

REGISTRATION FORM

Name _____

Cell # _____

Parent _____

Cell# _____

Mark Desired sessions:

- | | |
|--|--|
| <input type="checkbox"/> June 7, 9, 10 | <input type="checkbox"/> June 14, 16, 17 |
| <input type="checkbox"/> June 21, 23, 24 | <input type="checkbox"/> June 28, 30, July 1 |
| <input type="checkbox"/> July 5, 7, 8 | <input type="checkbox"/> July 12, 14, 15 |
| <input type="checkbox"/> July 19, 21, 22 | <input type="checkbox"/> July 26, 28, 29 |

\$100 per session

FULL SUMMER— 8 WEEKS \$700

WAIVER & RELEASE

The undersigned hereby voluntarily and forever releases, discharges, waives and relinquishes any and all actions, causes of action, or claim for personal injury, property damage, or wrongful death occurring to him/her self against Johnson Ranch Sports Club, its agents and employees arising out of his/her use of the facility. The undersigned further relinquishes any action, cause of action, or claims which may hereafter arise, and agrees that under no circumstances will he/she present any claim for personal injury, property damage or wrongful death against Johnson Ranch Sports Club, its agents and employees, arising out of his/her use of the facilities. I give my permission for my child to be photographed and the images used for promotional advertising.

GUARDIAN _____

SIGNATURE _____ DATE _____

SAMPLE WORKOUT

WARM UP

Short Court, rallying and dynamic warm up.

GAMES

Strategic live ball group games.

POINT PLAY

Work-Ups, play with parameters.

MATCH PLAY COMPONENT

Crunch sets, Tiebreaks.

Competitive Match Play

Matches vs Other Clubs

Ages 10-18

Cris Bacharach Thomas Morton

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CASH CHECK VENMO

TO CRIS OR THOMAS

2021 SUMMER TENNIS



JUNE 7 - JULY 29
MON. WED. THURS.
11am - 1:00pm

 **JOHNSON RANCH**
SPORTS CLUB